



# RANGAPARA COLLEGE, RANGAPARA

ৰঙাপৰা মহাবিদ্যালয়, ৰঙাপৰা

(Affiliated to Gauhati University, UGC Recognised under 2(f) & 12 (B))

P.O.- Rangapara, Dist - Sonitpur 784 505

**Dr. Ranjan Kalita**, M.A. MMC, Ph.D.

Principal

&

Research Supervisor, G.U.



94351 80914

99543 87 932

**Memo: RC/Vacancy/2023/04**

**Date: 05-02-2023**

## Vacancy Notice

In pursuance of the DHE's letter No DHE/CE/Misc/49/2021/Pt/47 dated 03-12-2022 applications are invited in the format prescribed by the DHE vide No. DHE/PA/4/ 2017/24 Dtd. 20-12-2017 (attached herewith along with all supporting testimonials from HSLC onwards and one page Bio data from eligible candidates to fill up the following vacant sanctioned posts of **Assistant Professor** at Rangapara College, Rangapara, Sonitpur, Assam

Subject(s)	Vacancy	Category	Roster Point
<b>Bengali</b>	01	UR (PwD)	RP-01
<b>Economics</b>	01	M/OBC	RP-02
<b>English</b>	01	UR	RP-07
<b>Commerce</b>	01	UR	RP-16
<b>Education</b>	01	M/OBC	RP-17

### Terms & Conditions:

- Applications must be submitted in the DHE prescribed format only. (Attached herewith)
- Candidate's age, educational qualifications and eligibility criterions must be matched as per the DHE letter No. **DHE/CE/Misc/49/2021/Pt/5 dtd. 09/02/2022**. (Attached herewith)
- Selection criterions will be as per the Assam Govt. OM No. **AHE.239/2021/68 dated 24/01/2022**
- Each application must be accompanied by a non-refundable DD of any Nationalized Bank for **Rs. 1500/- (Rupees One Thousand Five Hundred)** only drawn in favour of **Principal, Rangapara College, payable at Rangapara**
- Candidate's educational qualification and selection procedure will be as per Govt. Office Memorandum mentioned above with the NET/SLET/SET as a mandatory eligibility conditions. Candidates having Ph.D. degree in accordance with the UGC (minimum standards and procedures for award of Ph.D. degree) Regulation, 2009 shall be exempted from the requirement of minimum eligibility conditions of NET/SLET/SET.
- The candidates must have good academic record with at least 55% marks (or an equivalent grade in point scale) at the Master's degree level in the **concerned subject**. A relaxation of 5% marks may be provided to SC/ST/PwD candidates.
- The candidates have to acquire qualifications as on the last date for submitting applications. Eligibility like M. Phil. /Ph.D./Seminar Papers/Publications can be acquired and submitted on date of interview and not beyond.
- The age of the candidates should not be more than 38 years as on 01.01.2023 with relaxation of 3 (three) years for OBC/MOBC candidates, 5 (five) years for ST/SC candidates and 10 years for PwD candidates.
- As per the Govt. Letter **AHE.429/2021/Pt./3 dated 01/02/2022**, the college regrets to consider applications of candidates outside the state. In this regard, in compliance with the Hon'ble Gauhati high Court order dated 21.08.2019 in WP (C ) no 5998/2019 and dated 13-02-2020 passed in case no I.A. (Civil) 4287/2019 in WP (C) no 5998/2019 will be strictly followed.
- Candidates must have Permanent Residential Certificate (PRC) and must know local language. In service candidates must apply through proper channel with NOC obtained from the concerned authority. Applicants belonging to PwD category must submit Certificate from competent authority in the format prescribed by Govt. of Assam..

**No excuse of postal delay will be accepted. No TA/DA will be paid for interview. Fulfilling all the above conditions, a candidate may submit application, completed in all respect, in the prescribed format along with all relevant documents and the same must reach to the undersigned on or before 20-02-2023. Shortlisted candidates will be intimated through E-mail and/or WhatsApp. A copy of shortlisted candidates will also be uploaded post-wise in the college website. Incomplete applications will be summarily rejected.**

(Dr. Ranjan Kalita)

Principal

Rangapara College

**Principal**

**Rangapara College**

**SITUATION VACANT  
RANGAPARA  
COLLEGE, SONITPUR**

In pursuance of DHE's Assam Letter No. DHE/CE/Misc/49/2021/Pt/47 dated 03.12.2022 applications are invited from eligible candidates in DHE's prescribed format along with the all testimonials from HSLC or equivalent onwards for filling up the following vacant Sanctioned posts of Assistant Professor (UGC Scale of pay) at Rangapara College, Rangapara, Sonitpur, Assam. Applications must reach on or before 15 days from the publication of this advertisement. Candidates must furnish contact No. with Whatsapp facility and a valid email Id.

1. Bengali (one) UR-PwD (RP-01)
2. Economics (one) OBC/MOBC (RP-02)
3. English (one) UR (RP-07)
4. Commerce (one) UR (RP-16)
5. Education (one) OBC/MOBC (RP-17)

**Qualification & Selection Procedure:** As per Govt. OM No. AHE-239/2021/68 dated 24.01.2022

**Age-** As per present Govt. of Assam rules (for details visit college website: [www.rangaparacollege.com](http://www.rangaparacollege.com))

a) **Fee:-** Non-refundable DD of any Nationalized Bank for Rs. 1500/- (Rupees One Thousand Five Hundred) only drawn in favour of **Principal, Rangapara College**, payable at **Rangapara**. In service candidates must apply through proper channel.

**Date of Interview:-** will be communicated to the eligible candidates in due time in whatsapp/email and will also be available in our college website.

**Sd/- Dr. Ranjan Kalita  
Principal & Secretary  
Rangapara College,  
Sonitpur, Assam  
PIN-784505**

CD/SV/HL000368/1



**APPLICATION FOR THE POST OF ASST. PROFESSOR/LIBRARIAN IN PROVINCIALISED COLLEGES**

REF. ADVERTISEMENT NO.

Published in the .....on.....

To,  
The Principal, **Rangapara College**  
District **Sonitpur**

Space for photograph  
please paste a passport  
size photo here.

1.	Name of the College for which application submitted.	<b>RANGAPARA COLLEGE, RANGAPARA</b>
2.	Post for which application submitted.	Assistant. Professor (Roster Point.....) Subject. ....
3.	Name of the <b>Candidate in Block</b> Capital letters	
4.	Name of Father/Mother/ Husband  ✓ Tick the appropriate word in regard to relation.	Relation 1.Father 2. Mother 3. Husband.
5.	Category, tick the appropriate serial no.	1. General 2. OBC/MOBC 3. SC 4. STP 5. STH 6. Differently able (PwD).
6.	Present Address of the candidate  Write your complete address With  PIN no	
7.	Permanent address , if permanent and Present address are same write "do"	
8.	Phone No. & WhatsApp no for contact	
9.	Your valid e-mail id which will be used for communication	
10.	Age on 1 <sup>st</sup> January 2023 attach your HSLC Admit Card/Certificate ( it is must)	Date of Birth ...../...../..... Age. ....Years.....Months.....Days
11.	Are you employed? Where? state the organization and the post you hold there.	
12.	Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer	
13.	Educational Qualification	Please fill in the Annexure A of this application and attach it. Nothing to be stated here
14.	Teaching Experience in terms of number of years, please attach a certificate to this effect.	
15.	Are you Proficient in Local Language? Tick the appropriate. column	<input type="checkbox"/> Yes <input type="checkbox"/> No
16.	Are You Indian national , if so how	
17.	Attach Your certificate for the Reserved category from appropriate authority	
18.	Details of Application Fee paid. ( <b>Rs.1500/-</b> )	DD No ..... Date..... Bank Name.....

Date.

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

Signature of the Candidate in full

**Annexure A**

**Details of Educational Qualifications.**

**Attach this annexure at the top of the testimonials just below the Application Form**

With Photocopies. Give a serial no. on the copies and indicate the serial No. in the last column

	Particular	Name of Board/ University	Year of Passing	Division secured	Percentage of Marks obtained by you.	Sl I No. Of the document in the bunch of document submitted by you. (give a serial no. to each document you submit)
1.	High School Leaving Certificate Examination					
2.	Higher Secondary Examination					
3.	BA/BSc /BCom. Examination					
4.	Masters					
5.	(a) Ph.D.  (b) M. Phil		Date of Notification from the University	Not applicable	Not applicable	
6.	NET					
7.	SLET					
8.	Other qualifications					

Details of Publications with ISBN/ISSN/Scopus/Web of Science etc.

- 1.
- 2.
- 3.
- 4.
- 5.

Teaching Experience.

SL	Name of the Institute	From.....to..... Specify period of teaching	Status of the Institute Whether Affiliation from University received or not.
1.			
2			

Signature of the Candidate

NB : Fill up the Form legibly and use CAPITAL letters .

GOVERNMENT OF ASSAM  
OFFICE OF THE **DIRECTOR OF HIGHER EDUCATION, ASSAM**  
**KAHILIPARA, GUWAHATI-19.**

No.DHE/CE/Misc/49/2021/Pt/5

Dated Kahilipara, the 09<sup>th</sup> February'2022.

From: Shri Dharma Kanta Mili, ACS,  
Director of Higher Education, Assam  
Kahilipara, Guwahati- 19.

To, ✓ The Principal (All)  
PDUAM/ GMC/ Provincialised Colleges.

Sub: **Regarding selection of candidate for the post of Assistant Professor/ Librarian against valid sanctioned post(s).**


Ref: Govt. letter No. AHE.06/2022/Pt./4, dated 03-02-2022.

Sir,

In inviting a reference to the subject cited above, I would like to request you to publish advertisement for filling up of vacant sanctioned post of Assistant Professors/Librarians of your college after satisfying the following terms and conditions:

1. Approval of the Roster for filling up the vacant post from the Govt. as well from this Directorate.
2. 38 years as on 1<sup>st</sup> day of the year in which the advertisement is issued with relaxation of 5 years for SC/ST and 3 years for OBC/MOBC and 10 years for PwD candidates. Advertisement must be published in 2(two) widely circulated leading daily News Papers of Assam with clear 15 days time and the whole process of selection of candidates should be completed on or before 45 days, advertisement to appear in college website also.
3. Fulfillment of Educational qualification as per Govt. O.M. No.AHE.239/2021/68, dated 24-01-2022.
4. Reference date for acquiring qualification, Candidate has to acquire qualifications as on the last date for submitting applications. Eligibility like M.Phil/Ph.D/Seminar Paper/Publications can be acquired and submitted on date of interview and not beyond.
5. Governing Body of the concerned college should ascertain that the posts are not subjudiced/personal post and not already withdrawn by the Government.
6. Governing Body of the college should give an undertaking that the concerned sanctioned post (s) has not been previously filled up on falling vacant.
7. The Governing Body of the college should ensure that the post shall be filled up with strict compliance with the provision of the AFRBM Act,2005,existing reservation Act and Rules, Rulings of the Hon'ble Supreme Court as well as order of Hon'ble High Court and in accordance with Service Rules and due procedures established by law and also filling up the vacant post against sanctioned vacant post only.
8. While selecting the candidate, the college authority should strictly follow the Govt. O.M. issued vide No.ASE.626/2021/3, dated 15-12-2021.
9. The college authority is requested to submit the proposal as per the check list enclosed herewith to the DHE latest by 31<sup>st</sup> March, 2022.

Yours faithfully,

✓   
Director of Higher Education, Assam  
**Kahilipara, Guwahati-19.**

Dated Kahilipara, the 09<sup>th</sup> February'2022.

Memo No.DHE/CE/Misc/49/2021/5-A,

Copy to :

1. The Special Commissioner, Higher Education Department, Dispur, Guwahati-06.
2. The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.
3. P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-06, for kind appraisal of the Hon'ble Minister Education, Assam.
4. P.S. to the Hon'ble Advisor, Education, Govt. of Assam, Dispur, Guwahati-06.
5. P.S. to the Principal Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.

✓  
Director of Higher Education, Assam  
**Kahilipara, Guwahati-19**

**CHECKLIST FOR APPOINTMENT OF ASSISTANT PROFESSOR IN PROVINCIALISED/  
PDUAM/ GOVT. MODEL COLLEGES**

Sl. No.	Nature of Document		Serial No. of the documents
1)	Name of the College		
2)	Name of Post		
3)	Department		
4)	Name of recommended candidate		
5)	Administrative approval No. & date		
6)	Reservation as per approved Roster Register (copy must be enclosed)	Reservation: Roster Point No.:	
7)	Date of Advertisement		
8)	Date of Birth		
9)	Age as on the 1 <sup>st</sup> day of the year in which advertisement issued		
10)	Age Proof		
11)	Caste Certificate (wherever applicable)		
12)	PRC		
13)	NOC (if employed)		
14)	Post against which the appointment is made		
15)	Declaration about Court Case for this post		
16)	Declaration of members of the selection committee about relationship with the candidate		
17)	Mark sheet/ Certificate from HSLC onwards		
18)	Master Degree PC (%) of Marks & Name of University:	PC (%) of Marks: Name of University:	
19)	NET	Date of Passing:	
20)	SLET	Date of Passing:	
21)	Ph.D. Degree	Date of Notification: Name of University:	
22)	M.Phil Degree	Date of Notification: Name of University:	
23)	GB resolution No.& date		
24)	Comparative marking statement		
25)	Individual marking statement		
26)	Consolidated marking statement		
27)	Selection Committee Report	Date:	
28)	Research paper/ Publication		
29)	Certificate of Teaching experience (if any)		
30)	NCC certificate (if any)		
31)	Certificate of Gold Medal (if any)		
32)	Certificate of representing Assam in any Olympic Sports event at the National Level (if any)		

GOVERNMENT OF ASSAM,  
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM,  
KAHILIPARA, GUWAHATI-19.

No.DHE/CE/Misc/49/2021/Pt./6

Dated Kahilipara,the 10<sup>th</sup> February'2022.

From :- Shri Dharma Kanta Mili,ACS  
Director of Higher Education, Assam,  
Kahillipara,Guwahati-19.

To, ✓  
The Principal (All),  
..... College/Mahavidyalaya


Sub :- **Regarding Appointment of Assistant Professor in Provincialised colleges who are from outside of the State.**

Ref :- Govt. letter No. AHE.429/2021/Pt/3, dated 01-02-2022.

Sir/Madam,

With reference to Govt. letter on the subject cited above, I would like to forward herewith the Govt. letter mentioned under reference regarding regret to consider the proposal for appointment of Assistant Professor in Provincialised colleges who are from outside of the State for favour of your necessary action.


Yours faithfully,

  
Director of Higher Education, Assam  
Kahilipara, Guwahati 19  
Dated Kahilipara,the 10<sup>th</sup> February'2022.

Memo No.DHE/CE/Misc/49/2021/Pt./6-A

Copy to :

1. P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-06.
2. P.S. to the Hon'ble Advisor, Education, Govt. of Assam, Dispur, Guwahati-06.
3. P.S. to the Principal Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.
4. P.S. to the Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.
5. Guard file.

  
Director of Higher Education, Assam  
Kahilipara, Guwahati 19

(8)

**GOVERNMENT OF ASSAM  
HIGHER EDUCATION DEPARTMENT  
DISPUR : GUWAHATI-6**

No. AHE.429/2021/Pt./3

Dated Dispur, the 1<sup>st</sup> February, 2022

From : Smti. P. Goswami,  
Under Secretary to the Govt. of Assam,  
Higher Education Department.

CE Branch  
4.2.2022

To : ✓ The Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

Sub : Reg. Appointment of Assistant Professor in provincialised Colleges who are from  
outside of the State.

Ref : No. DHE/CE/Misc/49/2021/65 dated 26<sup>th</sup> Nov/2021.

Sir

With reference to the subject and letter cited above, I am directed to inform you that Government of Assam in Higher Education Deptt. regret to consider the proposal for appointment of Assistant Professor in provincialised colleges who are from outside of the State. You are therefore, requested to take action accordingly.

This has the approval of competent authority.

Yours faithfully,

*P. Goswami*  
1-2-22

Under Secretary to the Govt. of Assam,  
Higher Education Department.

Memo No. 429/2021/Pt./3-A

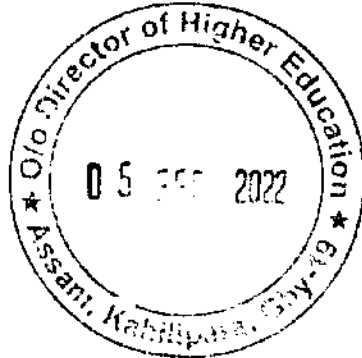
Dated Dispur, the 1<sup>st</sup> February, 2022

Copy for information to :

- M.T  
7/2/22
1. P.S. to Hon'ble Minister, Education, Assam, Dispur.
  2. P.S. to Principal Secretary to the Govt. of Assam, Higher Education Deptt.
  3. P.S. to Secretary to the Govt. of Assam, Higher Education Deptt.

By order etc.,

Under Secretary to the Govt. of Assam,  
Higher Education Department.





**GOVERNMENT OF ASSAM  
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM,  
KAHILIPARA, GUWAHATI-19.**

\*\*\*\*\*

No. DHE/CE/Misc/49/2021/113

Dated Kahilipara, the 29-01-2022

From:- Sri Dharma Kanta Mili, A.C.S.  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

To, ✓  
The Principal (All),  
.....College

Sub: Forwarding of Govt. Office Memorandum regarding selection of Assistant Professor/Librarian.

Ref: Govt. O.M. No.AHE.239/2021/68, dated 24-01-2022.

Sir,

In inviting a reference to the subject cited above, I would like to forward herewith Govt. O.M. No. AHE.239/2021/68, dated 24-01-2022 which is self explanatory and to request you to follow the Govt. Office Memorandum while selecting new incumbent for the post of Assistant Professor and Librarian of your college.

The matter may be treated as **Most Urgent**.

Yours faithfully

✓  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.  
Dated Kahilipara, the 29-01-2022

Memo No. DHE/CE/Misc/49/2021/113-A

Copy to:-

- 1) The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-6.
- 2) The P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-6, for kind appraisal of Hon'ble Minister Education, Assam.

✓  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

College Establishment.  
29.1.2022

GOVERNMENT OF ASSAM  
HIGHER EDUCATION DEPARTMENT  
DISPUR:::GUWAHATI-6

No. AHE.239/2021/68

Dated Dispur, the 24<sup>th</sup> January 2022.

OFFICE MEMORANDUM

**Subject :** Guidelines for selection of Assistant Professor/Librarians in provincialised, Govt. and Govt. Model Colleges of Assam.

In partial modification of Govt. O.M vide No. AHE.407/2017/54, dated 25/11/2020 issued by Higher Education Department, the Government of Assam in Higher Education Department is pleased to notify the following guidelines for selection of Assistant Professors/Librarians in provincialised colleges and Govt. Model Colleges of Assam.

ELIGIBILITY QUALIFICATION :

Qualification for Direct Recruitment of Assistant Professor (Reference Clause 3.0.0/4.0.0/4.40/4.4.1 of the UGC Regulations 30<sup>th</sup> June 2010).

- (i) Good Academic record as defined by the concerned University with at least 55% marks or an equivalent grade in a point scale at the Master Degree level in a relevant subject from an Indian University or an equivalent degree from an accredited foreign University.
- (ii) Besides, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding, anything contained in sub clause (i) and (ii) to the clause 4.40.1, of the UGC Regulations 30<sup>th</sup> June, 2010 candidates who have a Ph.D Degree in accordance with the University Grant Commission (Minimum standards and procedure for award of Ph.D Degree Regulation, 2009) shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET.
- (iv) NET/SLET/SET shall also not be required for such Master programmes in disciplines for which NET/SLET/SET is not conducted.
- (v) A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled caste/Scheduled Tribe/ Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility. The 5% relaxation will not include any grace (clause-3.4.1)
- (vi) The period of time taken by Candidates to acquire M.Phil and /or Ph.D Degree shall not be considered as Teaching/research experience for appointment to the positions (clause-3.9.0).

SELECTION COMMITTEE (clause -5.1.0 and 5.1.4)

- (a) The selection committee for the post of Assistant Professor in Colleges including Private Colleges shall have the following composition :
1. The Chairperson of the Governing Body of the College or his/her nominee from among the members of the Governing Body to be the Chairperson of the selection committee.
  2. The Principal of the College.
  3. Head of the Department of the concerned subject of the college.

- (11)
4. Two nominees of the Vice Chancellor of the affiliating University of whom one should be a subject expert. In case of College notified/declared as Minority Educational Institution, the Chairperson of the College will nominate two persons from a panel of five names, preferably from minority communities, recommended by the Vice Chancellor of the affiliating University from the list of subject experts suggested by the relevant statutory body of the College of whom one should be a subject expert.
  5. Two subject experts not connected with the college to be nominated by the Chairperson of the Governing Body of the college out of a panel of five names recommended by the Vice Chancellor from the list of subject experts approved by the relevant statutory body of the University concerned. In case of colleges notified/declared as minority educational institution, two subject experts not connected with the University to be nominated by the Chairperson of the Governing Body of the college out of panel of five names, preferably from minority communities, recommended by the Vice-Chancellor from the list of subject experts approved by the relevant statutory body of the College.
  6. If any of the candidates belongs to SC/ST/OBC/Minority/Women/Differently-abled categories and there is no member representing these communities in the Selection Committee, the Vice-Chancellor shall nominate an academician representing SC/ST/OBC/Minority/Women/Differently-abled categories.
- (b) To constitute the quorum for the meeting five members shall have to be present of which at least two experts from out of the three subject experts shall be present.

**CONVERSION OF GRADE POINT INTO PERCENTAGE :**

Conversion UGC's guidelines for standardized marking procedure of all Counts in terms of concrete marks against each item are as below:

It is hereby clarified that where the University/College/Institution declares result in grade points which are on a scale of seven, the following mechanism shall be applied by the Selection Committee for conversion of grade points to equivalent percentages.

Grade	Grade point	Percentage Equivalent
'O' Outstanding	5.50-6.00	75-100
'A'- Very good	4.50-5.49	65-74
'B'-Good	3.50-4.49	55-64
'C'- Average	2.50-3.49	45-54
'D'-Below Average	1.50-2.49	35-44
'E'-Poor	0.50-1.49	25-34
'F'-Fail	0.049	0.24

**DISTRIBUTION OF MARKS: Total 100**

**I) Academic Record (72 marks)**

i) HSLC or equivalent examination	Maximum 9 marks
ii) HSSLC or equivalent examination	Maximum 9 marks
iii) Degree	Maximum 24 marks

iv) Master Degree in the concerned subject	Maximum 30 marks
--	------------------

Marking for Academic records will be calculated as mentioned below:

Sl. No.		Candidates Score in qualifying examination				
		Column-1	Column-2	Column-3	Column-4	Column-5
1.	10 <sup>th</sup>	85% and above=9	75% to less than 85% = 8	65% to less than 75%=7	50% to less than 65%=5	Less than 50%=2
2.	12 <sup>th</sup>	85% and above=9	75% to less than 85%= 8	65% to less than 75%=7	50% to less than 65%=5	Less than 50%=2
3.	Graduation	90% and above=24	80% to less than 90%=22	65% to less than 80%=17	50% to less than 65%=12	Less than 50%=7
4.	Post Graduation	90% and above=30	80% to less than 90%=27	65% to less than 80%=22	55% (50% in case of SC/ ST/ OBC (non-creamy layer)/(PWD) to less than 65%=17	

In case of Graduation and Post-graduation, CGPA grade will be converted to marks by the formula adopted by respective University.

II. Research Contribution and Teaching Experience (22 marks)

5.	Ph.D. in the concerned subject from UGC recognized University (marks will be awarded only if a candidate has Ph.D. Degree in addition to eligibility requirement of NET/SLET/SET). Off-campus Ph.D. is not recognized as per Govt. of Assam OM No. AHE.293/2008/147 dated 09/07/2012	13 marks
6.	M.Phil./M.Tech. Degree in the concerned subject from UGC recognized university. Off campus M.Phil is not recognized.	2 marks
7.	(i) Research paper/ article in the concerned subject/domain published in journal/Research Book/Proceeding volume with ISSN/ISBN/ (0.5 marks for each publication in ISSN/ISBN documents published in UGC recognized journals subject to maximum of 2 marks.	2 marks (per paper 0.5)
	(ii) Research paper/article in concerned subject/domain published in impact factor journal existing in the database of scopus, Web of science/Web of knowledge (1 mark for each publication subject to maximum of 2 marks)	2 marks (Per paper-1)
	(iii) 0.5 marks for each chapter/article in the concerned subject published in research/textbook with ISBN subject to maximum of 1 mark (in case of textbook, the	1 mark (per article 0.5)

	relevant textbook must be approved by a competent academic authority such as University	
8.	Teaching /Library management experience in the concerned subject/domain (1 mark for each completed year of services after acquiring UGC norms in provincialised /Govt./Affiliated Degree College/Libraries of Govt. institute/Higher Secondary Classes of provincialised Schools. Subject to maximum of 2 marks). However, if the period of teaching experience is less than one year then the marks shall be reduced proportionately. In this case, a minimum of 3 (three) months teaching experience will be counted.	2 marks
<b>EXTRA CURRICULAR ACTIVITY : 3 MARKS</b>		
9.	NCC having 'C' certificates	1 mark
10.	Gold medal in any event of University/Youth festivals conducted by Universities having affiliated colleges (certificate must be submitted along with the application).	1 mark
11.	Representing Assam in any Olympic sports event at the National Level (certificate must be submitted along with the application).	1 mark

**IV) Interaction with Selection Committee (Interview)- 3 marks.**

**All candidates must have proficiency in local Language.**

**Instruction contained in this O.M. will come into force from the date issue of the O.M.**

Sd/-  
(B. Nath, ACS )  
Secretary to the Govt. of Assam  
Higher Education Department.


**Memo No. AHE.239/2021/68-A,**

**Dated Dispur, the 24<sup>th</sup> January,2022.**

**Copy to:**

1. All Vice-Chancellors of Universities of Assam.
2. The Director of Higher Education, Assam, Kahilipara, Guwahati-19.
- ✓ 3. P.S. Hon'ble Minister, Education, Assam
4. P.S. to the Principal Secretary to the Govt. of Assam, Education Department, Dispur.
5. P.S. to Secretary to the Govt. of Assam, Higher Education Department.
6. All Registrars of Universities of Assam.

By Order etc..

  
Additional Secretary to the Govt. of Assam  
Higher Education Department.

GOVERNMENT OF ASSAM  
OFFICE OF THE **DIRECTOR OF HIGHER EDUCATION, ASSAM**  
KAHILIPARA, GUWAHATI-19.

No.DHE/CE/Misc/49/2021/Pt/11

Dated Kahilipara, the 19-02-2022

From: Shri Dharma Kanta Mili, ACS,  
Director of Higher Education, Assam  
Kahilipara, Guwahati- 19.

To, ✓ The Principal (All)  
PDUAM/ GMC/ Provincialised Colleges.

Sub: Regarding approval of Roster Register.


Sir,

In inviting a reference to the subject cited above, I would like to state that this Directorate vide letter No.DHE/CE/Misc/49/2021/5, dated 09<sup>th</sup> February'2022 has already requested all the Principals to publish advertisement as per approved roster for filling up of vacant sanctioned post(s) of Assistant Professors/Librarians of their colleges.

The colleges who have received additional post(s) for new stream etc. are requested to submit their Roster Register a fresh mentioning the new post(s) for verification to this Directorate before publishing the advertisement if not done earlier.

This may please be treated as Most Urgent.

Yours faithfully,


  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

Memo No.DHE/CE/Misc/49/2021/Pt/11

Dated Kahilipara, the 19-02-2022

Copy to:

- 1) The Special Commissioner, Higher Education Department, Dispur, Guwahati-06.
- 2) The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.
- 3) P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-06, for kind appraisal of the Hon'ble Minister Education, Assam.
- 4) P.S. to the Hon'ble Advisor, Education, Govt. of Assam, Dispur, Guwahati-06.
- 5) P.S. to the Principal Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.

  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19