



Office of the Principal  
**RANGAPARA COLLEGE, RANGAPARA**

ৰঙাপৰা মহাবিদ্যালয়, ৰঙাপৰা

(Affiliated to Gauhati University, UGC Recognised under 2(f) & 12 (B)  
P.O.- Rangapara, Dist - Sonitpur 784 505

**Dr. Ranjan Kalita**, M.A. MMC, Ph.D.  
Principal  
&  
Research Supervisor, G.U.

94351 80914  
99543 87 932

Ref No. Re/HS-18/F: Exam-191/2019/232

Date 21/05/2019

**RESULT**  
**H.S. FIRST YEAR EXAMINATION, 2019**  
**STREAM: COMMERCE**

Following candidates are qualified in the H.S. First Year Examination (Commerce), 2019:

**Grade A:** 10, 65

**Grade B:** 03, 57, 67, 68

**Grade C:** 01, 02, 04, 05, 06, 07, 08, 09, 11, 15, 18, 21, 25, 27, 35, 36, 40, 41, 42, 46, 50, 52, 54, 55, 56, 58, 59, 60, 61, 66, 69, 70, 71, 72, 73, 74, 75, 77, 78, 79, 81, 82, 84, 85, 93, 94, 98

**Grade D:** 23, 31, 37, 38, 39, 49, 86, 87, 88

Following candidates are withheld and are directed to report the Principal on 25/05/2019 at 12 noon along with their parents.

**Withheld:** 12, 13, 14, 16, 17, 20, 22, 26, 28, 33, 43, 44, 47, 51, 53, 64, 76, 80, 83, 90, 92, 95, 96, 97, 100, 101, 102, 104, 106

(Dr. Ranjan Kalita)  
Principal

Rangapara College  
Principal

Rangapara College

N.B. Mark sheets will be available from 22/05/2019 from 1 P.M. onwards.  
Applications for recheck will be received from 23/05/2019 to 30/05/2019.  
Forms will be available at the office of the college.





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Principal  
&  
Research Supervisor, G.U.

94351 80914  
99543 87 932

Ref No. Ref/HS-1/P. Exam-191/2019/232

Date 21/05/2019

**RESULT**  
**H.S. FIRST YEAR EXAMINATION, 2019**  
**STREAM: ARTS**

Following candidates are qualified in the H.S. First Year Examination (Arts), 2019:

**Grade:-A:** 41, 205


**Grade:-B:** 36, 61, 88, 109, 112, 151

**Grade:-C:** 01, 12, 14, 18, 19, 21, 25, 26, 31, 32, 45, 48, 58, 60, 80, 90, 95, 102, 103, 105,  
107, 108, 117, 132, 133, 136, 150, 153, 156, 183, 186, 189, 203

**Grade:-D:** 28, 37, 47, 54, 69, 72, 78, 86, 110, 118, 124, 130, 140, 152, 157, 160, 169,  
184, 200, 201, 207

Following candidates are withheld and are directed to report the Principal on 25/05/2019 at 12 noon along with their parents.

**Withheld:** 04, 05, 07, 09, 15, 17, 24, 27, 29, 33, 34, 39, 49, 51, 53, 55, 56, 57, 59, 63, 70,  
74, 76, 79, 82, 83, 84, 92, 94, 96, 97, 99, 106, 111, 113, 114, 115, 116, 121, 125, 126, 129,  
137, 138, 142, 144, 145, 146, 148, 159, 163, 165, 170, 171, 172, 173, 175, 176, 177, 180,  
182, 185, 187, 188, 191, 192, 193, 196, 197, 198, 204

  
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