



Office of the Principal  
**RANGAPARA COLLEGE, RANGAPARA**

ৰঙাপৰা মহাবিদ্যালয়, ৰঙাপৰা

(Affiliated to Gauhati University, UGC Recognised under 2(f) & 12 (B)  
P.O.- Rangapara, Dist - Sonitpur 784 505

**Dr. Ranjan Kalita**, M.A. MMC, Ph.D.  
Principal  
&  
Research Supervisor, G.U.

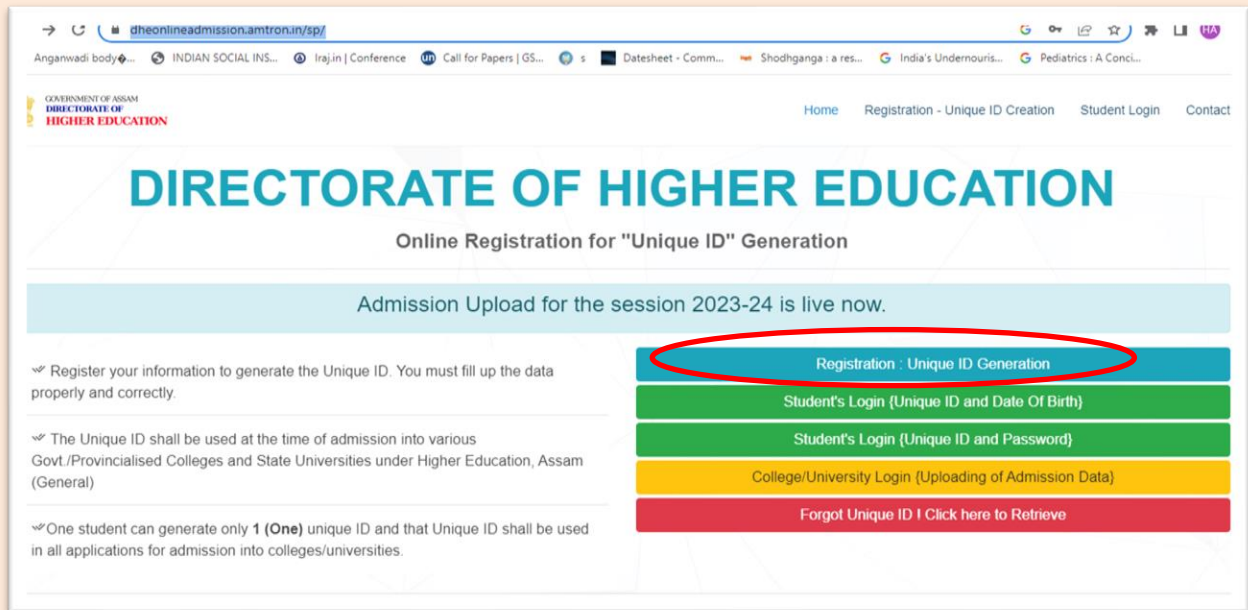
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Memo No. RC/2023/HS 1<sup>st</sup> ADMS FORM/190

Date: 09-06-2023

**NOTICE FOR HS 1<sup>ST</sup> YEAR UNIQUE ID AND ADMISSION  
CONFIRMATION FORM**

This is for general information to all the concern that for HS 1<sup>st</sup> Year admission the **Unique ID is compulsory**. The Unique ID is required to be mentioned in the **admission confirmation form** (Attached with this notification) and a copy of unique id must be submitted on the day of admission at the college. **Without Unique ID the admission at the college will be processed under any circumstances**. Unique ID can be generated by visiting the following website <https://dheonlineadmission.amtron.in/sp/> after visiting the above website click on “Registration: Unique ID Generation”

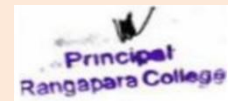


<b>Publication of Merit List at the DARPAN Portal</b>	<b>12-06-2023 (Midnight)</b>
<b>Acceptance of Admission by the students</b>	<b>13-06-2023 to 15-06-2023</b>
<b>Admission confirmation at the College</b>	<b>Arts : 16-06-2023 (From 9 AM to 3 PM)</b>
	<b>Commerce &amp; Science: 17-06-2023 (From 9 AM to 3 PM)</b>

**The candidates of the waiting list are advised to check the DARPAN portal regularly as the list will be upgraded with the vacancy of seats.**

<b>ADMISSION FEE</b>				
Stream	Gender	Admission Fee (Rs.)	Processing Fee (Rs.)	Total (Rs.)
Arts/Commerce	Boys	4020 /-	150/-	4170/-
	Girls	3420 /-	150/-	3570/-
Science	Boys	4490 /-	150/-	4640/-
	Girls	3770 /-	150/-	3920/-

**Regarding the admission fee latest Government notification will be followed.**



(Dr. Ranjan Kalita)  
Principal  
Rangapara College



**RANGAPARA COLLEGE**  
**HS 1ST YEAR ADMISSION 2023-24: ARTS**  
**ADMISISON CONFIRMATION FORM**



*(To be submitted on the day of admission confirmation at the college)*

1	ARN NO.																									
2	Name (In Block Letter)																									
3	Father's Name																									
4	Mother's Name																									
5	Year of Passing HSLC																									
6	Date of Birth																									
7	Gender	Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/>																								
8	Caste	Gen <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST(P) <input type="checkbox"/> ST(H) <input type="checkbox"/>																								
9	Religion																									
10	Phone No.																									
11	Guardian's Phone No.																									
12	Address																									
13	Belongs to TGL	Yes <input type="checkbox"/> No <input type="checkbox"/>																								
14	Differently Abled	Yes <input type="checkbox"/> No <input type="checkbox"/>																								
15	Subjects	<p>a) English</p> <p>b) Environmental Studies</p> <p>c) Select MIL/ALTE (Tick any one)</p> <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center;">Assamese</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;">Bengali</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;">Bodo</td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td style="text-align: center;">Hindi</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;">Alte. English</td><td style="text-align: center;"><input type="checkbox"/></td><td></td><td></td></tr></table> <p>d) Select Elective (Any Four)</p> <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center;">Education</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;">Pol. Science</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;">History</td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td style="text-align: center;">Economics</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;">Adv. Bodo</td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;">Mathematics</td><td style="text-align: center;"><input type="checkbox"/></td></tr></table>	Assamese	<input type="checkbox"/>	Bengali	<input type="checkbox"/>	Bodo	<input type="checkbox"/>	Hindi	<input type="checkbox"/>	Alte. English	<input type="checkbox"/>			Education	<input type="checkbox"/>	Pol. Science	<input type="checkbox"/>	History	<input type="checkbox"/>	Economics	<input type="checkbox"/>	Adv. Bodo	<input type="checkbox"/>	Mathematics	<input type="checkbox"/>
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Economics	<input type="checkbox"/>	Adv. Bodo	<input type="checkbox"/>	Mathematics	<input type="checkbox"/>																					
16	Unique ID																									

Date:

Signature of the Candidate

Place:

*Enclose Darpan Acknowledgement, Photocopy of Marksheet, Admit Card, Unique ID and Caste certificate (if applicable)*

*For Office Use only*

<b>The personal details, subject combination and enclosers of the form have been verified and found correct.</b>
(Signature of the Verification Officer)

<b>Roll No.</b>	
(Signature of the Roll No. allotment Officer)	
<b>Admission Confirmed in DARPAN</b>	
(Signature of the Confirmation Officer)	



**RANGAPARA COLLEGE**  
**HS 1ST YEAR ADMISSION 2023-24: COMMERCE**  
**ADMISISON CONFIRMATION FORM**



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1	ARN NO.																			
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_____ (Signature of the Confirmation Officer)	



**RANGAPARA COLLEGE**  
**HS 1ST YEAR ADMISSION 2023-24: SCIENCE**  
**ADMISISON CONFIRMATION FORM**



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Assamese	<input type="checkbox"/>	Bengali	<input type="checkbox"/>	Bodo	<input type="checkbox"/>																					
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Physics	<input type="checkbox"/>	Chemistry	<input type="checkbox"/>	Mathematics	<input type="checkbox"/>																					
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